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COMMONWEALTH OF KENTUCKY OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION

KOSHRC #1350

SECRETARY OF LABOR COMMONWEALTH OF KENTUCKY

COMPLAINANT

VS.

SANITATION DISTRICT NO. 1
OF CAMPBELL AND KENTON COUNTIES

RESPONDENT

AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES AFL-CIO, LOCAL 1531 EM

AUTHORIZED EMPLOYEE REPRESENTATIVE

DECISION AND ORDER OF REVIEW COMMISSION

Before SHIELDS, Chairman; RUH and BRADEN, Commissioners.

A Recommended Order of Hearing Officer Lawrence E. Osterhage, issued under date of June 19, 1986, is presently before this Commission for review upon its own motion pursuant to Section 47(3) of the Commission's Rules of Procedure.

Due to the lack of an avowal and based upon a review of the record before it, the Commission has determined and found no error in the application of the law to the facts therein and that the evidence therein adequately supports the findings and conclusions of the Hearing Officer.

Therefore, it is the **ORDER** of this Commission that the Recommended Order in this case be and is hereby **AFFIRMED**. The other than serious violations found by the Hearing Officer are hereby **SUSTAINED**. Abatement shall be immediate.

William H. Shields, Chairman

Carl J. Ruh, Commissioner

Charles F. Braden Commissioner

DATE: October 24, 1986

DECISION NO. 1660

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Copy of the foregoing Decision and Order has been served on the following parties in the manner indicated:

Hon. Terry Anderson Assistant Counsel Labor Cabinet Office of General Counsel U. S. 127 South Frankfort, KY 40601

(Messenger Mail)

Hon. William T. Robinson III Robinson, Arnzen, Parry & Wentz P. O. Box 472 600 Greenup Street Covington, KY 41011 (Cert. Mail #P283 321 937)

Hon. Irwin H. Cutler, Jr. Hon. David W. Hupp Segal, Isenberg, Sales, Stewart & Cutler M. E. Taylor Bldg. 312 Fourth Avenue Louisville, KY 40202-3008 (Cert. Mail #P283 321 938)

This <u>24th</u> day of October, 1986.

Kenneth Lee Collova Executive Director KOSH REVIEW COMMISSION Airport Bldg., Louisville Rd. Frankfort, KY 40601 PH: (502), 564-6892

Sue Ramsey Executive Assistant